

A
Form of Prayer
AND
THANKSGIVING
TO
Almighty GOD,

For having made His HIGHNESS the
Prince of Orange
The Glorious Instrument of the Great
Deliverance of this Kingdom from
POPERY and Arbitrary Power.

To be used in the City of *London* and Ten Miles distant
thereof on the 21 of *January* Instant, and through-
out the whole Kingdom on the 14 of *February* next.

In the Savoy: Printed by *Edw. Jones.* 1688.

Die Martis, Jan. 22. 1689.

ORDERED by the Lords Spiritual and Temporal Assembled at *Westminster*, That the Lord Bishop of *London*, the Lord Bishop of *Rochester*, the Lord Bishop of *Normich*, the Lord Bishop of *Ely*, the Lord Bishop of *Chichester*, the Lord Bishop of *Gloucester*, the Lord Bishop of *Bath and Wells*, the Lord Bishop of *Peterborough*, the Lord Bishop of *Lincoln*, the Lord Bishop of *Bristol*, and the Lord Bishop of *St. Asaph*, be, and are hereby desired to draw up a Form of Prayers and Thanksgiving to Almighty God, For having made His Highness the Prince of *Orange*, the Glorious Instrument of the Great Deliverance of this Kingdom from Popery and Arbitrary Power, to be used in the City of *London* and Ten Miles distance thereof, on the 31th of *January* Instant, and throughout the whole Kingdom on the 14th of *February* next.

JO. BROWNE Cleric. *Parliamentorum.*

A

Form of PRAYER

AND

Thanksgiving, &c.

¶ The Service shall be the same with the usual Office for Holy-days in all things; except where it is in this Office otherwise appointed.

¶ Morning Prayer shall begin with this Sentence,

I Beseech you, Brethren, by the Mercies of Rom. 12. v. 1.
God, that ye present your Bodies a Living
Sacrifice, holy, acceptable unto God, which is
your reasonable Service.

¶ In stead of *Venite, Exultemus*, shall be sung or said this Hymn following; one Verse by the Priest, and another by the Clerk and People:

O That men would praise the Lord for his Psalm. 107. v. 21.
goodness: and declare the wonders that
he doth for the children of men!

Let them give thanks whom the Lord hath redeemed: Ver. 2.
and delivered from the hand of the enemy.

A Form of Prayer and Thanksgiving. &c.

Nel. 85. v. 8. I will hearken what the Lord God will say concerning me: for he shall speak peace unto his people, and to his Saints, that they turn not again.

Verf. 9. For his Salvation is nigh them that fear him: that glory may dwell in our Land.

Pfal. 111. v. 4. The merciful and gracious Lord hath so done his marvellous works: that they ought to be had in remembrance.

Verf. 9. He sent redemption unto his people: he hath commanded his covenant for ever; holy and reverend is his Name.

Pfal. 44. v. 3. They got not the land in possession through their own sword: neither was it their own arm that helped them.

Verf. 4. But thy right hand, and thine arm, and the light of thy countenance: because thou hadst a favour unto them.

Pfal. 94. v. 14. For the Lord will not fail his people: neither will he forsake his inheritance;

Verf. 15. Until righteousness turn again unto judgment: all such as are true in heart shall follow it.

Pfal. 107. v. 42. The righteous will consider this and rejoyce: and the mouth of all wickedness shall be stopped.

Verf. 43. Whofo is wise will ponder these things: and they shall understand the loving kindness of the Lord.

Glorv be to the Father, &c.

As it was in the beginning, &c.

¶ Proper Psalms. XLVI. CXV. CXXIV.

¶ Proper Lessons. { The first, Zachary viii.
 { The second, Romans xii.

¶ Instead of the Collect for the Day, this following shall be used.

Q God,

A Form of Prayer and Thanksgiving, &c.

O God, the Defender and Saviour of all that trust in Thee, we give Glory to thy holy Name, for the blessed Reformation of this Church, in the days of our Forefathers, from the detestable Superstitions and Corruptions of Popery, and for our Deliverance from the intolerable Yoke of the Romish Church. We praise Thee for that Light of the Gospel, that Purity of Doctrine and Worship, Thou hast ever since vouchsafed unto us; and for the many wonderful Preservations, by which Thou hast manifested Thy Fatherly Care of us, and Presence with us. Boast especially at this time we magnifie Thy Goodness for our late great and happy Deliverance, whereby we trust Thou hast established to us all Thy former Mercies. Give us Grace, O Lord, to walk worthy of this Thy marvellous Loving Kindness, that Thou mayst still delight to dwell among us, and to do us good: That the same Temporal and Spiritual Blessings we now enjoy, may by Thy mighty Protection be continued to us and our Posterity for ever. And this we beg for Jesus Christ his sake. Amen.

¶ After the general Thanksgiving, [Almighty God, Father of all Mercies,] shall this be used:

O Almighty and ever-living God, who art glorious in Holiness, fearful in Praises, doing Wonders; We most humbly present our selves this Day at the Throne of Thy Grace, to bless and adore the unspeakable Wisdom and Goodness of Thy late Gracious Providence towards us. We acknowledge it was Thy infinite Mercy alone, that has raised this Church and Nation from their low estate, and caused Light to shine out.

A Form of Prayer and Thanksgiving, &c.

out of Darkness unto us. It was because Thy Compassions fail not, that our holy Reformed Religion was not overwhelmed with Popish Superstition and Idolatry, that our Laws and Liberties are rescued from the hands of Violence and Oppression. We confess our Sins had justly provoked Thee to pour down these fearful Judgments upon us. This was the Portion due to our Unthankfulness and manifold Backslidings: Yet Thou hast not dealt with us according to our Deserving, but in the midst of Judgment hast remembered Mercy. Blessed be Thy Name, who hast raised up for us a mighty Deliverer, by whom Thou hast wrought this great Salvation without the effusion of Blood. It is Thy doing, O Lord, and it is marvellous in our Eyes. Wherefore not unto us, not unto us, but to Thy Name be the Glory, for Thy loving Mercy and for Thy Truths sake, through Jesus Christ our Lord. Amen.

In the Communion Service, immediately before the Epistle, let that Prayer which is in stead of the Collect for the Day be repeated, [O God, the Defender, &c.]

For the Epistle.

Revel. 15. v. 3.
to v. 5.

AND they sing the Song of Moses the Servant of God, and the Song of the Lamb, saying, Great and marvellous are thy Works, Lord God Almighty; just and true are thy ways, thou King of Saints. Who shall not fear thee, O Lord, and glorifie thy Name? for thou only art holy: for all Nations shall come and worship before thee; for thy Judgments are made manifest

The

A Form of Prayer and Thanksgiving, &c.

The Gospel.

AND when he had called the people unto him, Mark 8. v. 34.
with his disciples also, he said unto them,
Whosoever will come after me, let him deny him-
self, and take up his Cross, and follow me: For
whosoever will save his life, shall lose it; but
whosoever shall lose his life for my sake and the
Gospels, the same shall save it. For what shall
it profit a Man, if he shall gain the whole world,
and lose his own Soul? Or what shall a Man
give in exchange for his Soul? Whosoever
therefore shall be ashamed of me, and of my
words, in this adulterous and sinful Generation,
of him also shall the Son of Man be ashamed
when he cometh in the Glory of his Father, with
the holy Angels.

¶ After the Prayer for the whole State of Christs
Church, these Prayers following shall be used.

O Eternal God, the blessed and only Poten-
tate, the Prince of Peace, Accept, we be-
seech Thee, the Thanksgivings and Praises of
Thy Servants, for our Deliverance from those
great and apparent Dangers, wherewith we
were compassed. It is of Thy Mercy, O Lord,
that we were not utterly consumed, that our Re-
ligion was not destroyed, nor our Liberty sub-
verted; but that we still freely profess Thy Sa-
cred Truth, and joy in Thy most holy Wo-
rship, and possess the Rights and Inheritances
of our Fathers. Go on to perfect, O Gracious
God, the Work that Thou hast begun among
us. Bless and prosper the Hands, by which Thou
hast conveyed this Mercy to us. Direct our Go-
vernors with the Spirit of Wisdom and Righte-
ousness. Rule Thou in the midst of our Publick
Councils.

A Form of Prayer and Thanksgiving, &c.

Councils, for the Advancement of Thy Glory,
and the lasting Welfare of this great People.
Dispose the Hearts of the whole Nation to all
Lowliness and Meekness, and Forbearance of
one another in love; that no Seditions may dis-
turb this State, no Schisms distract this Church;
but that as Members of one Body, Professors of
one Faith, Sons of one Father, and called to one
Hope, we may earnestly endeavour to keep the
Unity of the Spirit in the Bond of Peace, and
with one Heart and one Mouth Glorifie God the
Father of our Lord Jesus Christ, to whom be
ascribed all Honour and Praise now and for ever.
Amen.

O Lord, we beseech Thee to keep Thy Church
and Household continually in Thy true Re-
ligion, that they who do lean only upon the hope
of Thy Heavenly Grace, may evermore be de-
fended by Thy mighty Power, through Jesus
Christ our Lord. Amen.

The Peace of God which passeth all Under-
standing, keep your Hearts and Minds in
the knowledge and love of God, and of his Son
Jesus Christ our Lord: And the Blessing of God
Almighty, the Father, the Son, and the Holy
Ghost, be amongst you, and remain with you al-
ways. Amen.

FLA I S.